

# Publications of Prof. Dr. Robert Zydenbos

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*This list is incomplete. In some cases, I have never received the precise publication details from the publisher or editor, nor an offprint.*

## **Subjects:**

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## **Monographs**

1. – (2020): *A Manual of Modern Kannada*. Heidelberg / Berlin: CrossAsia E-Publishing. (<https://crossasia-books.uni-heidelberg.de/xasia/catalog/book/736>)
2. – (2009): [English translation of a Kannada novel:] Shantinatha Desai, *Vikṣēpa*. München: Manya Verlag.
3. – (2006): *Jainism Today and Its Future*. München: Manya Verlag.
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5. – (1993): *The Concept of Divinity in Jainism*. Toronto: University of Toronto Press.
6. – (1986): G. Chemparathy. *God en het lijden*. Translation of *God and Suffering*, by Robert J. Zydenbos. Leiden: E.J. Brill (in Dutch).
7. – (1983): *Mokṣa in Jainism, according to Umāsvāti*. Wiesbaden: Fr. Steiner Verlag. (Beiträge zur Südasiens-Forschung, Südasiens-Institut, Universität Heidelberg. Band 83.)

## **Articles**

8. – (forthcoming): Online article for *Oxford Bibliographies in Hinduism* on 'Mahādēviyakka'.

9. – (forthcoming): Three online articles for the *Encyclopedia of Indian Religions. Hinduism and Tribal Religions* (Springer Science+Business Media), ed. by Arvind Sharma, on 'Viraśaivism', 'Basava' and 'Līṅgāyata'.
10. – (forthcoming): Online article for the *Wiley-Blackwell Encyclopedia of Philosophy of Religion*, ed. by S. Goetz and Ch. Taliaferro, on 'Dvaita Vedānta'.
11. – (2020): "Jain Ethics." In: *Brill's Encyclopedia of Jainism*, ed. John A. Cort, P. Dundas a.o. Leiden: Brill, pp. 393-406.
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18. – (2009): "Delving Further Into Dvaitavedanta." Review article of Roque Mesquita, *The Concept of Liberation While Still Alive in the Philosophy of Madhva. Münchener Indologische Zeitschrift I* (2009), pp. 260-272.
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48. – (1989): (with Vijaya Dabbe): “Akka Mahadevi.” *Manushi* (Delhi) 50-51-52, pp. 39-44.
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## Reviews

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59. – (2016): review of V. Narayana Rao and D. Shulman, *Śrīnātha – The Poet Who Made Gods and Kings*. In: *International Journal of Hindu Studies*, vol. 20 no. 3.
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